



# Hill County Electric Cooperative, Inc.

Your Touchstone Energy® Cooperative  
The power of human connections.



## 4-H Club Grant Donations - Guidelines & Application

Hill County Electric Cooperative is a strong supporter of 4-H. We purchase livestock at area county fairs from 4-H members each year. At the county fairs held within our service area where we do not purchase livestock, County Extension Agencies may apply to receive and disburse funds to 4-H clubs operating within their county.

Awards will be \$100 per 4-H club in each respective county. To qualify, the individual club's members must be served by Hill County Electric (home, farm/ranch, business, etc.).

### To apply, please complete the following application and return by deadline

Agent Name \_\_\_\_\_ County \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ MT Zip \_\_\_\_\_

How many 4-H clubs are in your County? \_\_\_\_\_ Approximately how many 4-H members reside in your County? \_\_\_\_\_

Please list the Club names and towns in your County:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What specific activities or needs do 4-H clubs in your County have? (i.e. How will the donations be spent in your County?)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Applications accepted through June 1st each year.

Please mail completed application to:  
Hill County Electric Cooperative, Attn: Marketing  
PO Box 2330  
Havre, MT 59501-2330  
or fax to 406.394.2129

**FOR OFFICE USE ONLY**

Date Rec'd \_\_\_\_\_

Date Responded \_\_\_\_\_

Approved Amt \_\_\_\_\_

GL# 1.913.04